NOTES, UNLESS OTHERWISE SPECIFIED:

- ALL DIMENSIONS ARE PRELIMINARY AND SHOWN FOR REFERENCE ONLY.
- NUMBER OF POSITIONS, TYPE OF SWITCH AND MATERIAL DEFINED BY PART NUMBER SUFFIX (DASH NUMBER) AS FOLLOWS: 03171-XYZ

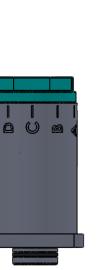
"X" DEFINES THE NUMBER OF POSITIONS. (2 = 2 POSITION, 3 = 3 POSITIONS, 4 = 4 POSITIONS, 5 = 5 POSITIONS).

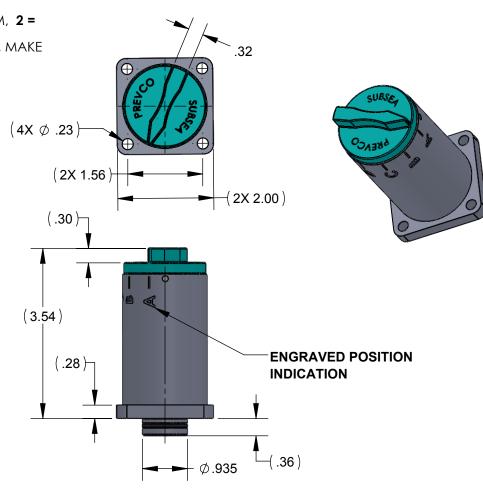
"Y" DEFINES TYPE OF SWITCH. (1 = BREAK BEFORE MAKE, 2 = MAKE BEFORE BREAK).

" \mathbf{Z}^{ii} DEFINES THE MATERIAL ($\mathbf{1} = \text{ALUMINUM}$, $\mathbf{2} = \text{TITANIUM}$, $\mathbf{3} = \text{STAINLESS STEEL 316}$).

EXAMPLE: **03171-322** IS A 3 POSITION, MAKE BEFORE BREAK, TITANIUM SWITCH, SEE PREVCO PURCHASE ORDER FOR APPROPRIATE DASH NUMBER.

REVISIONS								
REV.	DESCRIPTION	DATE	APP.					
Α	PRE-RELEASE FOR REVIEW	2/9/17	BD					
В	revised notes and engraving	4/4/2017	BD					



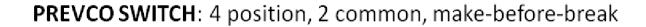


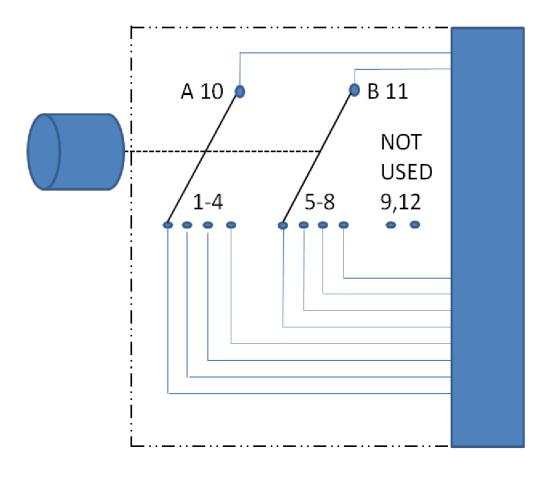
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for which it was delivered.

TOLERANCES UNLESS NOTED				PREVCO SUBSEA LLC				
.X	.XX	.XXX	ANGLES	PROJECT	N	MODEL NO. PREFIX		
±.050	±.010	±.003	±.5°	STD PART	FCF	R SWITCH		
CONCENTRICITY .004 TIR				CAGE CODE:	1PV08	In-Air Weight Est.	(lbs):	
PRI	MARY UNITS	S ARE INCHE	S	DRAWN BY:	MAD	APPR. BY:	BD	

SWITCH ASSY, FCR MOUNT - INTERFACE CONTROL DRAWING				
DRAWING NO.	03171-000			

DRAWING NO.	03171-000	
DRAWN DATE: 02/08/17	SHEET 1 of 2	rev.B





A (signal) B (power)

BIRNS AQUAMATE 2012-BCR CONNECTOR

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document is confidential and proprietary information of PREVCO Subsea LLC and all rights therein are expressly reserved. By accepting this material the recipient agrees		.XX +.010	.XXX ±.003	ANGLES	PROJECT MODEL NO. PREFIX STD PART FCR SWITCH			_	INTERFACE CONTROL DRAWING		
that the material and the information therein is held in confidence and in trust and will not be used, copied, reproduced in whole or in part, nor its content revealed in	±.050 ±.010 ±.003 ±.5° CONCENTRICITY .004 TIR			CAGE CODE	: 1PV08	In-Air Weight Est.	Weight Est. (lbs): DRAWING NO. 03171-000				
any mannor to others, except to meet the specific purpose for which it was delivered.		PRIMARY UNITS ARE INCHES I			DRAWN BY:	MAD	APPR. BY:	BD	DRAWN DATE: 02/08/17	SHEET 2 of 2	rev.B